



## **THE ONTARIO PROVINCIAL TRAPSHOOTING ASSOCIATION**

[www.ontariotrap.com](http://www.ontariotrap.com)

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**OPTA Mailing Address: 176 St. Vincent Street, Sarnia, ON N7T6J9**

### **Ontario Hall of Fame Nomination Form**

Please note this is a template only, completing all items noted is not mandatory; however, it is best to complete it with as much detail as possible, even items not listed here.

Nominee's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

ATA # \_\_\_\_\_

### **ATA ACCOMPLISHMENTS**

1<sup>st</sup> ATA targets shot in \_\_\_\_\_

1<sup>st</sup> ATA 100 Straight singles in (place) \_\_\_\_\_ in (year) \_\_\_\_\_

1<sup>st</sup> ATA 200 Straight singles in (place) \_\_\_\_\_ in (year) \_\_\_\_\_

1<sup>st</sup> ATA 100 Straight doubles in (place) \_\_\_\_\_ in (year) \_\_\_\_\_

1<sup>st</sup> ATA 27-yard line attainment (place) \_\_\_\_\_ in (year) \_\_\_\_\_

1<sup>st</sup> ATA 100 Straight from 27 yards in (place) \_\_\_\_\_ in (year) \_\_\_\_\_

ATA "AA27AA" Pin in (place) \_\_\_\_\_ in (year) \_\_\_\_\_

ATA "AAA27AAA" Pin in (place) \_\_\_\_\_ in (year) \_\_\_\_\_

ATA Grand Slam in (place) \_\_\_\_\_ in (year) \_\_\_\_\_

Number of ATA Targets Shot at time of nomination \_\_\_\_\_

ATA Delegate: **Number of Times** \_\_\_\_\_

Position \_\_\_\_\_ in (year) \_\_\_\_\_

Position \_\_\_\_\_ in (year) \_\_\_\_\_

Position \_\_\_\_\_ in (year) \_\_\_\_\_

Position \_\_\_\_\_ in (year) \_\_\_\_\_

Position \_\_\_\_\_ in (year) \_\_\_\_\_

Position \_\_\_\_\_ in (year) \_\_\_\_\_

ATA Past President: Year(s) \_\_\_\_\_

### **GRAND AMERICAN/SATELLITE GRAND ACCOMPLISHMENTS**

ATA Titles: **Number of Times** \_\_\_\_\_

Discipline \_\_\_\_\_ in (year) \_\_\_\_\_

Discipline \_\_\_\_\_ in (year) \_\_\_\_\_

Discipline \_\_\_\_\_ in (year) \_\_\_\_\_

Discipline \_\_\_\_\_ in (year) \_\_\_\_\_

Discipline \_\_\_\_\_ in (year) \_\_\_\_\_

Discipline \_\_\_\_\_ in (year) \_\_\_\_\_

## ONTARIO ACCOMPLISHMENTS

Ontario Provincial Titles: **Number of Times** \_\_\_\_\_

Discipline \_\_\_\_\_ in (year) \_\_\_\_\_

Discipline \_\_\_\_\_ in (year) \_\_\_\_\_

Discipline \_\_\_\_\_ in (year) \_\_\_\_\_

Discipline \_\_\_\_\_ in (year) \_\_\_\_\_

Discipline \_\_\_\_\_ in (year) \_\_\_\_\_

Discipline \_\_\_\_\_ in (year) \_\_\_\_\_

Ontario Provincial Hi Average Titles: **Number of Times** \_\_\_\_\_

Discipline \_\_\_\_\_ in (year) \_\_\_\_\_

Discipline \_\_\_\_\_ in (year) \_\_\_\_\_

Discipline \_\_\_\_\_ in (year) \_\_\_\_\_

Discipline \_\_\_\_\_ in (year) \_\_\_\_\_

Discipline \_\_\_\_\_ in (year) \_\_\_\_\_

Discipline \_\_\_\_\_ in (year) \_\_\_\_\_

Ontario Provincial All Star Team: **Number of Times** \_\_\_\_\_

1<sup>st</sup> or 2<sup>nd</sup> Team \_\_\_\_\_ Place \_\_\_\_\_ in (year) \_\_\_\_\_

1<sup>st</sup> or 2<sup>nd</sup> Team \_\_\_\_\_ Place \_\_\_\_\_ in (year) \_\_\_\_\_

1<sup>st</sup> or 2<sup>nd</sup> Team \_\_\_\_\_ Place \_\_\_\_\_ in (year) \_\_\_\_\_

1<sup>st</sup> or 2<sup>nd</sup> Team \_\_\_\_\_ Place \_\_\_\_\_ in (year) \_\_\_\_\_

1<sup>st</sup> or 2<sup>nd</sup> Team \_\_\_\_\_ Place \_\_\_\_\_ in (year) \_\_\_\_\_

1<sup>st</sup> or 2<sup>nd</sup> Team \_\_\_\_\_ Place \_\_\_\_\_ in (year) \_\_\_\_\_

OPTA Grand Slam in (year) \_\_\_\_\_

OPTA Provincial Records: (if any) \_\_\_\_\_ in  
(year) \_\_\_\_\_

OPTA Directorship: **Number of Times** \_\_\_\_\_

Position \_\_\_\_\_ in (year) \_\_\_\_\_

Position \_\_\_\_\_ in (year) \_\_\_\_\_

Position \_\_\_\_\_ in (year) \_\_\_\_\_

Position \_\_\_\_\_ in (year) \_\_\_\_\_

Position \_\_\_\_\_ in (year) \_\_\_\_\_

Position \_\_\_\_\_ in (year) \_\_\_\_\_

## CANADIAN ACCOMPLISHMENTS

Canadians Titles: **Number of Times** \_\_\_\_\_

Discipline \_\_\_\_\_ in (year) \_\_\_\_\_

Discipline \_\_\_\_\_ in (year) \_\_\_\_\_

Discipline \_\_\_\_\_ in (year) \_\_\_\_\_

Discipline \_\_\_\_\_ in (year) \_\_\_\_\_

Discipline \_\_\_\_\_ in (year) \_\_\_\_\_

Discipline \_\_\_\_\_ in (year) \_\_\_\_\_

Position\_\_\_\_\_ in (year)\_\_\_\_\_

Year\_\_\_\_\_

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

## SHOOTER OR CONTRIBUTOR PHOTOGRAPH

Full Size Color Photograph: **EMAIL HI-RES IMAGE TO "info@ontariotrap.com"**

## HALL OF FAME NOMINATION

I, (full name) \_\_\_\_\_, a member of the OPTA and ATA in good standing, hereby nominate the person named above for entry into the Ontario Provincial Trapshooting Association Hall of Fame as a (**shooter and/or contributor**) \_\_\_\_\_

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Five required additional OPTA members' signatures supporting nomination:

1. Name: \_\_\_\_\_ Signature: \_\_\_\_\_

2 Name: \_\_\_\_\_ Signature: \_\_\_\_\_

3. Name: \_\_\_\_\_ Signature: \_\_\_\_\_

4. Name: \_\_\_\_\_ Signature: \_\_\_\_\_

5 Name: \_\_\_\_\_ Signature: \_\_\_\_\_

PLEASE SUBMIT THE SIGNED ORIGINAL NOMINATION TO THE SECRETARY.

THIS NOMINATION MUST BE ACCOMPANIED BY A HIGH RESOLUTION PHOTOGRAPH OF THE NOMINEE'S CONSENT. IF MORE SPACE IS REQUIRED, PLEASE ATTACH ADDITIONAL SHEETS.