

### RULES AND REGULATIONS

1. Should you win or tie in a class in any 16 yard or doubles event or earn yardage in any handicap event, it shall be your responsibility to report to the handicap desk and have your yardage increased or classification reviewed. Any shooter whose class or yardage is changed for any reason shall be considered to be notified when the new class or yardage is posted on the bulletin board.
2. Any shooter failing to carry out **RULE 1** above or who shoots in an incorrect class or from a yardage marked higher or lower than that assigned by the handicap committee will be subject to disqualification and will not be eligible to share in any money division or be eligible for trophies.
3. If a shooter's score qualifies for more than one trophy the shooter must notify the trophy room which trophy they desire to take or shoot-off for. Failure of the shooter to make notification within **15 MINUTES** of that event's last scores being posted imposes on shoot management the duty to make the determination for the shooter. Shoot management shall give priority to category over class trophies.
4. A shooter may not "fall back" from a class to a category trophy or from one category trophy to another if they are unsuccessful in the shoot-off. However, a shooter may shoot-off for event champion and place trophies and then "fall back" to a category or class trophy.
5. Any special category declaration is to be made at the time you are classified. For purposes of special category declaration the time of entry is when you are classified. Report special category omission on bulletin sheets to the cashier's office.
6. Each shooter who is entitled to receive money won during any event agrees that if such money is not received by him during the period of this tournament, a check in payment for the money won may be mailed to him at the address indicated by ATA records and when so mailed, the club will not be liable in any manner whatsoever for any check lost, stolen, unclaimed or otherwise not received by the shooter.
7. Shooters who do not have a total of **800** registered 16 yard targets in the current and previous two years will be placed in class **B or higher** at the discretion of the classification committee.
8. Shooters who do not have a total of **500** registered doubles targets in the current and previous two years will be placed in class **B or higher** at the discretion of the classification committee.
9. Shooters who do not have a total of **1000** handicap targets in the current and previous two years will be assigned yardage. Adult males and juniors will assigned **23 yards or ATA yardage**, ladies, sub-juniors, veterans and senior veterans will be assigned **20 yards or ATA yardage** whichever is greater. Known ability may also be applied by the handicap committee.

### CLASSIFICATION

Shooters are required to have their 16-yard and doubles averages computed for use by the handicap committee.

### SHOOT-OFFS

Contestants will receive three calls for shoot-offs. No response shooter will forfeit.

### ANNOUNCEMENT

This program will absolutely govern the Tournament. The ATA rules will govern all points not otherwise provided for. The Executive Committee reserves the absolute right to, in its sound discretion, at any time prior to or during this Tournament change or modify this program in any manner it desires.

1. Office will be open at 8:00 a.m. to take entries.
2. Entries for events will close at the discretion of the management.
3. Errors in scores must be corrected before leaving the shooting post.
4. All empty hulls on the ground become club property.
5. The management reserves the right to refuse or disqualify any entrant who in their judgement interferes with the harmony of the shoot.
6. They also reserve the right to change the program for whatever reason as they see fit.
7. Shoot offs will be used to determine all ties for prizes unless shooters agree otherwise. Management reserves the right to re-set traps for shoot offs at their discretion.
8. Pets are welcome, however management requests that they be restrained in the vicinity of campsites and leashed or otherwise controlled elsewhere. In addition please clean up after your pet.

**\*\*NOTE\*\*** Camping available; please reserve ahead  
**Email [stthomasgunclub@gmail.com](mailto:stthomasgunclub@gmail.com)**

**Food will be available each day**

*This certifies that the St. Thomas Gun Club has been authorized to hold a registered shoot on May 18, 19, 20, 2024.. The ATA rules will govern this shoot and the scores will be included in the official records.  
Amateur Trap Shooting Association*



# Memorial Shoot

**May 18, 19, 20, 2024**  
**800 Targets**

**\$3000 Added Money**  
**Sponsored by**  
**Kippen Gun Club**

**Presquad opens April 15<sup>th</sup>**  
**Closes May 15<sup>th</sup>**  
**No presquad fees**  
**All shooters who presquad will**  
**already be classified**  
**Scoresr.com**

For more information contact:  
St. Thomas Gun Club  
c/o Darlene Morphy  
email: [stthomasgunclub@gmail.com](mailto:stthomasgunclub@gmail.com)

Daily Fees (OPTA-\$3.00, ATA-\$5.45) .....\$ 8.45  
ATA Membership.....USD....\$20.00  
OPTA Membership.....\$20.00

**SATURDAY, MAY 18, 2024**

**EVENT 1 – 100 Singles**

Starting Time 9:00 a.m.

Entry Close Set by Management

Targets-----\$42.00  
Lewis----- \$10.00  
(3 classes divided 50-30-20% Not High Gun)  
Added Money Lewis-----\$10.00  
\$225.00 Added Money (3 classes divided 50-30-20% Not High Gun)

**High Over All Lewis on 800 targets-----\$10.00**

**\$1000.00 Added Money**

(3 classes divided 50-30-20% Not High Gun)

**Added Money Class Winners - \$50.00 each class**

**EVENT 2 – 100 Pair Doubles**

Targets-----\$84.00  
Lewis----- \$10.00  
(3 classes divided 50-30-20% Not High Gun)

**SPECIAL EVENT**

**MISS & OUT**

**after doubles event**

**1<sup>st</sup> - \$300.00, 2<sup>nd</sup> - \$150.00, 3<sup>rd</sup> - \$50.00**

**SPECIAL JUNIOR AND SUB JUNIOR PROGRAM**

All Junior and Sub Junior will receive targets at half price for all events and may play the options.

**SUNDAY MAY 19, 2024**

**EVENT 3 – 200 Singles**

Starting Time 9:00 a.m.

Entry Close Set by Management

Targets-----\$84.00  
Lewis ----- \$10.00  
(3 classes divided 50-30-20% Not High Gun)  
Added Money Lewis-----\$10.00  
\$225.00 Added Money (3 classes divided 50-30-20% Not High Gun)

**Added Money Class Winners - \$50 each class**

**EVENT 4 - 100 Handicap**

Targets----- \$42.00  
1. Lewis----- \$10.00  
(3 classes divided 50-30-20% Not High Gun)  
2. First, second, third, fourth 25-bird event-----\$10.00  
Each 25 divided 60-40% - not high gun  
3. 50 Option – 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> 50-----\$15.00  
Each 50 divided 60-40% - not high gun  
4. Jackpot-----\$20.00  
Divided 40-30-20-10% - ties divide  
5. OPTA Handicap Purse-----\$ 1.00  
Added Money Lewis-----\$10.00  
\$225.00 Added Money (3 classes divided 50-30-20% Not High Gun)

**Added Money Yardage Group Winners - \$50.00**

**19-21 22-23 24-25 26-27**

**MONDAY MAY 20, 2024**

**EVENT 5 – 100 Singles**

Starting Time 9:00 a.m.

Entry Close Set by Management

Targets.....\$42.00  
Lewis-----\$10.00  
(3 classes divided 50-30-20% Not High Gun)  
Added Money Lewis-----\$10.00  
\$225.00 Added Money (3 classes divided 50-30-20% Not High Gun)

**Added Money Class Winners - \$50.00 each class**

**EVENT 6 – 100 Handicap**

Targets.....\$42.00  
1. Lewis Class Purse.....\$10.00  
(3 classes divided 50-30-20% - Not High Gun)  
2. First, second, third, fourth 25-bird event-----\$10.00  
Each 25 divided 60-40% - not high gun  
3. 50 Option – 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> 50-----\$15.00  
Each 50 divided 60-40% - not high gun  
4. Jackpot-----\$20.00  
Divided 40-30-20-10% - ties divide  
5. OPTA Handicap Purse-----\$ 1.00  
Added Money Lewis----- \$10.00  
\$225.00 Added Money (3 classes divided 50-30-20% Not High Gun)

**Added Money Yardage Group Winners - \$50.00**

**19-21 22-23 24-25 26-27**

Please renew your  
ATA membership online  
prior to the shoot

**Cashiering is by debit, check, cash  
NO CREDIT CARDS**

**\$3,000.00 Added Money  
Generously donated by  
Kippen Gun Club**

**SPECIAL EVENT**

**Saturday May 18, 2024**

**Miss and Out**

**Sponsored by**

**Dave & Julia Storing**

**From 25 yards**

**Entry cost \$5.00 per shooter**

**1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Place Payouts**

If a contestant misses and is out of the event, they may re-enter up to 2 more times for a fee of \$5.00 per re-entry.